

**Certificate of Transmission**

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office (Fax No.: (703) 746-4000) on December 27, 2004. The communication includes 5 pages.

Typed or printed name of person signing this certificate

PAUL VINCENT

Signature:

Paul Vincent

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	BERGER, Thomas et al.) Examiner:
Application No.:	09/914,950) DOVE, T.M.
Filing Date:	May 07, 2002) Group Art Unit:
For:	ELECTRODE UNIT FOR RECHARGEABLE) 1745
	ELECTROCHEMICAL CELLS)

Atty. Docket No.: 18446.3

TRANSMITTAL LETTER FOR FORMAL DRAWINGS

US PATENT AND TRADEMARK OFFICE
MAIL STOP ISSUE FEE
Alexandria, VA 22313-1450
U.S.A.

The Applicant is enclosing herewith Formal Drawings.

The Commissioner is hereby authorized to charge payment of fees associated with this communication or credit any overpayment to Deposit Account Number 50-0698.

Respectfully submitted,

Paul Vincent

Dr. Paul Vincent

Reg. No. 37,461

Agent of Record

December 27, 2004

Date

Enclosures:
Letter to Draftsman

Lichti + Partner GbR

Patentanwälte

Postfach 41 07 60

D-76207 Karlsruhe

Germany

Telephone: 49-721-943 28 15

Fax: 49-721-943 28 40



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: BERGER, Thomas et al.) Examiner:
Application No.: 09/914,950) DOVE, T.M.
Filing Date: May 07, 2002) Group Art Unit:
For: ELECTRODE UNIT FOR RECHARGEABLE) 1745
ELECTROCHEMICAL CELLS)

Atty. Docket No.: 18446.3

US PATENT AND TRADEMARK OFFICE
MAIL STOP ISSUE FEE
Alexandria, VA 22313-1450
U.S.A.

LETTER TO THE OFFICIAL DRAFTSPERSON

In response to the Notice Regarding Drawings enclosed herewith
are formal drawings for the above-identified application. Review and
acceptance is respectfully requested.

Respectfully submitted,

Dr. Paul Vincent
Reg. No. 37,461
Agent of Record

December 27, 2004
Date

Enclosures:
Formal drawings (2 sheets)

Lichti + Partner GbR
Patentanwälte
Postfach 41 07 60
D-76207 Karlsruhe
Germany
Telephone: 49-721-943 28 15
Fax: 49-721-943 28 40